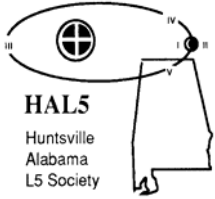
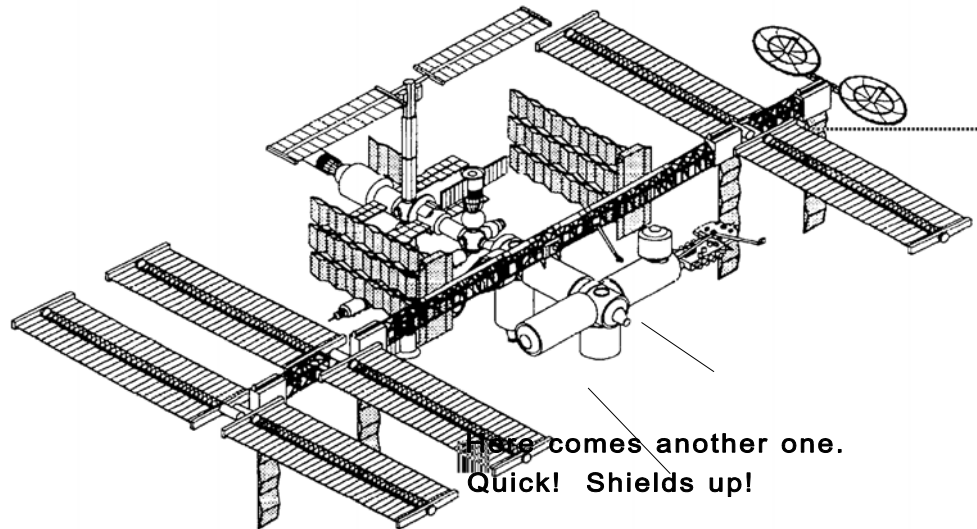
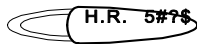


# Huntsville Alabama L5 Society (HAL5)

your local chapter of the  
**National Space Society**



# *The Space Station Lives!*



# *Help Keep it That Way!*

presents

a free public presentation and open forum by

**John Winch**, Vice-President, Space Station Lab/Hab, Boeing  
and **Doug Grice**, District Director for Congressman Bud Cramer

**Wednesday, May 25, 1994**

**7:00 pm to 9:00 pm** at the

**Huntsville/Madison County Public Library**

For more information: call Ronnie Lajoie at 961-4832 or 721-1083

HAL5 sponsors programs like this one every 4th Wednesday of the month -- same time and place